State of Maryland Board of Public Works Louis L. Goldstein Treasury Building

Annapolis, Maryland 21401 410-260-7335 Toll Free 877-591-7320 FAX 410-974-5240 www.bpw.state.md.us Martin O'Malley

Governor

Nancy K. Kopp
Treasurer

Peter Franchot
Comptroller

Sheila C. McDonald, Esq.
Executive Secretary

BOARD OF PUBLIC WORKS - AFTER MEETING AGENDA SUMMARY

Meeting Date: Wednesday, January 02, 2008

| Item | Agency Institution | County | Vendor, Contractor, Grantee | Description | 02-Jan-08 Page 1 of 19 |
|---------|-----------------------|----------|-----------------------------|--|-----------------------------|
| Agen | da: Secretary | | | | |
| 1 | AGR | Various | Various | Grant - Individual - Agricultura Amount: \$418,200. | l Cost Share Program. Total |
| action: | Approved discussion: | No Doc. | | | |
| 2 | AGR | Various | Various | Grant - Individual - Additional A Program. Total Amount: \$8,61 | <u> </u> |
| action: | Approved discussion: | No Doc. | | | |
| 3 | AGING | Wicomico | City of Salisbury | Grant - MCCBL 2007 -Construct Wicomico Senior Services Cente | |
| action: | Approved discussion: | No Doc. | | | |

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| 4 | AGING | Talbot | Talbot County | Grant - MCCBL 2007 - Renovation a Talbot County Senior Center. State | |
| action: Approved | discussion: | No Doc. | | | |
| 5 | AGING | Charles | Commissioners of Charles County | Grant - MCCBL 2006 and 2007 - Report of the Richard R. Clark Senior Cent 2006 - \$367,000 and Loan 2007 - \$12 Grant: \$487,000. | er. State Grant: Loan of |
| action: Approved | discussion: | No Doc. | | | |
| 6 | MES | Anne Arundel | WATEK Engineering Corporation | A/E Contract - Eastern Correctiona Treatment Plant Upgrades - Pataps Cost: \$244,438. (1 year) | |
| action: Approved | discussion: | No Doc. | | | |
| 7 | DNR | Various | - | Shore Erosion Control - Loan - App the disbursement of funds. Total S | |
| | | • | Mary's County Government ne Arundel County | Piney Point Lighthouse Holland Point SECD | \$249,555.00 \$726,000.00 |
| action: Approved | discussion: | No Doc. | | | |
| 8 | DNR | Kent | - | Shore Erosion Control - Approve a Contractual Requirements have bee | |
| | | Wi | lliam J & Ruth S. Burns | SEC 20-79 | |
| action: Approved | discussion: | No Doc. | | | |

| T. | Agency | | W. J. G G | D 1 11 | 02-Jan-08 |
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| 9 | STADAUTH | Baltimore City | Gilbane/Banks Contracting JV | Contract Modification - Construction University's new Physical Education Guaranteed Maximum Price packatost: \$72,218,695. | on Building. Award |
| REV | | | | | |
| action: Approved | discussion: | yes Doc. | | | |
| 10 | BPW/PSC | Various | - | Approve a report of the maintenan schools throughout the State. 233 S the 24 school systems, 49 schools w schools were rated Good; 62 school schools were rated not adequate | chools were inspected in vere rated Superior; 112 lls were rated adequate; 10 |
| | A | Allegany | | Allegany High School | |
| | | Anne Arundel | | Brooklyn Park Middle; Glen Burn Park Elementary; Manor View Elementary; Marley Glen Special Education; Shipley's Choice Elementary; Van Bokkelen Elementary and Waugh Chapel Elementary | ie |
| | I | Baltimore City | | Cecil Elementary; Glenmount Elementary/Middle and Moravia Park Pre K- Eight Campus, Buildi A. | |
| | I | Baltimore | | Battle Monument; Catonsville Elementary; Fifth District Elementary; Owings Mills Elementary and Summit Park Elementary. | |
| | (| Calvert | | Dowell Elementary; Huntingtown Elementary; Patuxent Elementary Plum Point Elementary. | |
| | (| Carroll | | Carroll Springs; Friendship Valley Elementary and Manchester Elementary. | y |

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| | | Cecil | | Bay View Elementary and Rising Sun High School. | |
| | | Charles | | Dr. Thomas L. Higdon Elementary | |
| | | Dorchester | | Mace's Lane Middle | |
| | | Frederick | | Lincoln Elementary - Building A and Waverley Elementary. | |
| | | Harford | | C. Milton Wright High School and Darlington Elementary. | |
| | | Howard | | Ellicott Mills Middle; St. John's Lane Elementary and Talbot Springs Elementary. | |
| | | Montgomery | | East Silver Spring Elementary; Jackson Road Elementary; Rock Creek Valley Elementary; Stone Mill Elementary and William Tyler Page Elementary. | |
| | | Prince George's | | Glassmanor Elementary; J. Frank Dent Elementary and Tulip Grove Elementary | |
| | | Queen Anne's | | Centerville Elementary | |
| | | St. Mary's | | Dr. James A. Forrest Career and Technology Center and Great Mills High. | |
| | | Talbot | | Tilghman Elementary | |
| | | Washington | | Pleasant Valley Elementary and Springfield Middle | |
| | | Wicomico | | Westside Intermediate | |
| action: Appr | oved discussion | n: No Doc. | | | |
| 11 | BPW/PSC | Montgomery | N/A | Approve the disposal of State-owned relunit at Richard Montgomery High School effective to repair. | |

| Item action: Approved | Agency Institution discussion: | County No Doc. | Vendor, Contractor, Grantee | Description | 02-Jan-08 Page 5 of 19 |
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| 12 | DMIL | Baltimore | N/A | Approve the establishment of a Faller the Camp Fretterd Military Reservation | |
| action: Approved | discussion: | No Doc. | | | |
| 13 | TREAS | Statewide | Grant Capital Management Inc. | Approve awarding the 2007 Master E Purchase Agreement for financing to Reference Item 7 - 11/28/07 the Boat to SunTrust Leasing Corporation, foll discussions, contract was not execute 6/30/11. Amount: Not to Exceed: \$1 | the next qualified bidder. rd approved the award owing clarification d. Term: 12/1/07- |
| action: Approved | discussion: | yes Doc. | | | |
| 14 | MEMA | Various | - | Grants and Loans - Volunteer Compa Total Amount of Grants - 208,054. To \$1,162,699. Total Amount: \$1,370,753 | tal Amount of Loans - |
| | | Dorchester | Taylor's Island VFC, Inc. | A. Grant - Pumper/Tanker | \$208,054.00 |
| | | Cecil | Water Witch Fire Co., Inc. | B1. Loan - Pumper (10 years) | \$164,399.00 |
| | | Charles | Hughesville VFD, Inc. | B2. Loan - Pumper - (5 years) | \$223,440.00 |
| | | Dorchester | Vienna VFC, Inc. | B3. Loan - Pumper - (10 years) | \$159,360.00 |
| | | Dorchester | Madison VFC, Inc. | B4. Loan - Aerial Ladder - (10 years) | \$115,500.00 |
| | | Garrett | Grantsville VFD, Inc. | B5. Loan - Building Project (30 years) | \$500,000.00 |
| action: Approved | discussion: | No Doc. | | | |

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| Agenda: App | | Ū | venuer, communicity drames | 2 3301.p.1011 | 1480 0 01 10 |
| A1 | PS/PATUX | Anne Arundel | M & M Welding & Fabrication, Inc. | Report of Emergency Procurement - Te at Patuxent Institution. Cost: \$57,000. | |
| action: Approved | discussion: | No Doc. Q00P8 | 205143 | | |
| A2 | PS/ECI | Somerset | Carrier Rental Systems | Report of Emergency Procurement - Enair cooled chiller for the East Support E Present. Cost: Total to date: \$62,725. | |
| action: Approved | discussion: | No Doc. Q00P8 | 204327 | | |
| A3 | PS/ECI | Somerset | M & E Sales, Inc. | Report of Emergency Procurement - Ea Replace Chilled Water Plant. Cost: 499 | |
| action: Approved | discussion: | No Doc. 001B89 | 000331 | | |
| A4 | DOHR | Prince George's | LifeLine, Inc. | Report of Emergency Procurement - So Administration - Provide residential fo one severely medically fragile youth. 11/11/08. Cost: \$272,149.89. | ster care placement for |
| action: Approved | discussion: | No Doc. N00B8 | 200411 | | |
| A5 | HMH/DDA | Baltimore | Tony Records and Associates | Report of Emergency Procurement - Ro Monitoring services . Assess Center's plan of correction as a result of The Off Quality survey. Term; 11/1/07-1/31/ | compliance with its ice of Health Care |

| Item action: Approved | Agency Institution discussion: | County No Doc. M001 | Vendor, Contractor, Grantee | Description | 02-Jan-08 Page 7 of 19 |
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| | | 110 200. 112001 | 1 | | |
| Agenda: Ope | en Space | | | | |
| 1A | DNR/POS | Anne Arundel | City of Annapolis | Open Space - Park Development - Amour | t: \$22,230. |
| | | | | Annapolis Bates Athletic complex - Weems Whalen Field | |
| action: Approved | discussion: | yes Doc. | | | |
| 2A | DNR/POS | Dorchester | City of Cambridge | Open Space - Park Development - Amour | at: \$43,200. |
| action: Approved | discussion: | yes Doc. | | | |
| 3A | DNR/POS | Harford | Harford County | Open Space - Park Development - Amour | t: \$450,000. |
| | | | | Edgewood Recreation Park | |
| action: Approved | discussion: | yes Doc. | | | |
| 4A | DNR/POS | Wicomico | Wicomico County | Open Space - Park Development - Total A | mount: \$53,100. |
| | | | | Mardela Park Basketball court (Town of Mardela Springs) | \$8,100.00 |
| | | | | 2. Pirate's Wharf Development Study | \$45,000.00 |
| action: Approved | discussion: | yes Doc. | | | |
| 5A | DNR/POS | Worcester | Worcester County | Open Space - Park Development - Total A | mount: \$211,431. |
| | | | | Northside Park Building Addition Phase III (Town of Ocean City) | \$161,931.00 |
| | | | | John Walter Smith Park Development Phase II | \$49,500.00 |

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| | | · · | vendor, contractor, Grantee | Description | 1 age 0 01 13 |
| action: Approved | discussion: | yes Doc. | | | |
| 6A | DNR/RLP | Dorchester | Eastern Shore Land Conservancy | Open Space - Rural Legacy Fund - A Corridor - Marshyhope, Sassafras, a Legacy Focus Area. Acquisition of Total Amount: \$489,440.86. | and Tuckahoe Rural |
| | | Griffit | h 114 | 114.26 acres | \$305,717.47 |
| | | Griffit | h 66 | 66.17 acres | \$183,393.39 |
| action: Approved | discussion: | No Doc. | | | |
| 7A | DNR/POS | Garrett | Wood Products, Inc. | Open Space - Sale of Forest Produc Forest. Revenue: \$58,300. | ts - Potomac Garrett State |
| action: Approved | discussion: | No Doc. | | | |
| 8A | DNR/POS | Garrett | Coastal Lumber Company | Open Space - Sale of Forest Produc Forest. Revenue: \$207,966. | ts - Savage River State |
| action: Approved | discussion: | No Doc. | | | |
| 9A | DNR/POS | Garrett | J&B Logging, Inc. | Open Space - Sale of Forest Produc Forest. Revenue: \$242,244. | ts - Savage River State |
| action: Approved | discussion: | yes Doc. | | | |
| 10A | DNR/RLP | Queen Anne's | - | Open Space -Rural Legacy Program Lands End Rural Legacy Area - Con Amount: \$1,900,000. | |
| REV | | Hawes | S | 218.691 acres | |
| action: Approved | discussion: | No Doc. | | | |
| | | | | | |

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| Agenda: Dep | artment of B | Budget and Ma | nagement | | | |
| 1-S | GOVOFCCF | P Statewide | Eastern Shore Conces dba,The Historic Tide | • | Service Contract - Retroactive - Control and Prevention (GOCCI Provide meeting space, audio-v snacks for up to 60 participants conference, as well as lodging fo Term: 9/23/07-9/28/07. Cost: | P) - Finding Words Maryland. visual equipment, meals and at a 6 day 5 night training or up to 20 faculty and staff. |
| action: Approved | discussion: | yes Doc. | DEXB8200014 | | | |
| 2-S | DOHR | Statewide | - | | Service Contract - Community S Maryland Legal Services Progra Representation for Indigent Adu Protective Services (APS) Guard Public Guardianship Review Bo 1/3/08-6/30/11 with one one-y \$2,195,321 (3 years, 6 months) | m (MLSP). Legal ults Involved in Adult ianship Hearing and Adult ard Hearings. Term: |
| | | Allegany | Skolnick & Leishman, P. C. | N00B8200385 | 115 caseload | \$75,600.00 |
| | | Anne Arundel | Skolnick & Leishman, P. C. | N00B8200386 | 72 caseload | \$31,800.00 |
| | | Baltimore City | Law Office of Terri D. Mason, P. | CN00B8200387 | 1589 Caseload | \$431,811.00 |
| | | Baltimore City | Maryland Volunteer Lawyers Service | N00B8200398 | 1249 Caseload | \$473,715.00 |
| | | Baltimore | Law Offices of Terri D. Mason, P. C. | N00B8200396 | 1649 Caseload | \$451,820.00 |
| | | Carroll | Ria P. Rochvarg, P. A. | N00B8200381 | 290 Caseload | \$131,070.00 |
| | | Cecil | Skolnick & Leishman, P. C. | N00B8200384 | 67 Caseload | \$44,325.00 |
| | | Frederick | Skolnick & Leishman, P. C. | N00B8200400 | 216 Caseload | \$112,175.00 |
| | | Garrett | Skolnick & Leishman, P. C. | N00B8200402 | 29 Caseload | \$20,800.00 |
| | | Harford | Skolnick & Leishman, P. C. | N00B8200404 | 115 Caseload | \$68,000.00 |
| | | Howard | Ria P. Rochvarg, P. A. | N00B8200383 | 283 Caseload | \$130,080.00 |

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| 20011 | | Montgomery | Ria P. Rochvarg, P. A. | N00B8200382 | 466 Caseload | \$230,775.00 |
| | | Prince George's | Skolnick & Leishman, P. C. | N00B8200405 | 821 Caseload | \$365,100.00 |
| | | Washington | Law Office of Patricia Patton | N00B8200407 | 290 Caseload | \$166,500.00 |
| | | Southern Marylan | | Skolnick & Lei | | N00B8200408 |
| Caseload | | \$54,000.00 Region | | | | |
| action: Approved | discussion: | No Doc. | | | | |
| 3-IT-MOD | ELECTLAW | Statewide | Premier Elections Sol Inc.(formerly known | • | Information Technology Contr Books. Term: 1/15/08-1/14/ | |
| REV | | | Elections, Inc.) | | | |
| action: Approved | discussion: | yes Doc. | D38B8200001 | | | |
| 4-IT-OPT | RETAGCY | Statewide | Client Network Servi | ces, Inc. | Information Technology Contr and Pension System of Maryla Technology Staff Augmentatio Cost: \$553,500 (1 year) | |
| action: Approved | discussion: | No Doc. | G20B8200004 | | | |
| 5-S-MOD | DLLR | Statewide | PSI Services, LLC (for Psychological Service | | Contract Modification - Maryla Licensing Examination Service additional six months to allow pending protest of the new con contract transition. Term: 1/2 estimate \$30,000 (6 months) (\$3 retained by vendor). | es. Extend contract for an time to finalize resolution of a natract award and for end of 1/08-6/30/08. Revenue: |
| REV | | | | | | |
| action: Approved | discussion: | No Doc. | COA50559 | | | |
| 6-S-MOD | PS/CORR | Baltimore R | egion Compass Group USA | , Inc. | Contract Modification - Baltim Services. Extend current contra to complete the procurement | act by five months to allow time |

Agency 02-Jan-08 Item Institution Vendor, Contractor, Grantee Page 11 of 19 County Description contract. Term: 2/1/08-6/30/08. Cost: \$5,187,240. (5 months) COA49416 action: Approved discussion: No Doc. Contract Modification - Office of Information Technology 7-IT-MOD DBM Statewide (OIT) - Increase ceiling cap. Term: 1/3/08-6/30/08. Cost: \$4,500,000 (6 months) **REV** United Riggers, Inc. JG Contracting Company Shawrose, Inc. **Sabre Communications Corporations Wolf Contractors** COA47975 action: Approved discussion: No Doc. **Agenda: University System of Maryland** 1-AE Prince George's Murphy & Dittenhafer, Inc. A/E Contract - Renovation of the Health and Human UMS/UMCP Performance Building - Design 11 months 1/2/08-12/1/09 Construction Administration Phase: 13 months from construction award. Cost: \$899.548. action: Approved discussion: No Doc. 2-C UMS/UMCP Construction Contract - On Call Construction Management at Various Risk for the Office of Facilities Management at the University of Maryland, College Park and other institutions of the University System of Maryland on an as-needed basis.

Term: 1/2/08-1/1/10 with three one-year renewal options.

Cost: \$40,000,000 (2 years)

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| | | J. Vinto P. J. Di | Coudon LLC on Schafer and Sons, Inc. ck, Inc. r Construction Company | | |
| action: Approved | discussion: | No Doc. | | | |
| 3-C | UMS/UMCP | Prince George's | P. J. Dick, Inc. | Construction Contract - Contract Modi Renovation of the Health and Human I Building. Term: Preconstruction - 1/2 \$156,009 (Pre-construction services only | Performance (HHP) 2/08-12/1/09. Cost: |
| action: Approved | discussion: | No Doc. | | | |
| 4-C-MOD | UMS/UMCP | Prince George's | Clark Construction Group, LLC | Contract Modification - Contract Modi Services Renovation and Expansion of Stadium. Incorporate the Guaranteed I for the renovation and expansion of the 1/2/08-1/1/10. Cost: \$40,970,769. | Tyser Tower at Byrd Maximum Price (GMP) |
| action: Approved | discussion: | yes Doc. | | | |
| Agenda: Dep | artment of Tr | ansportation | | | |
| 1-C-MOD | DOT/SHA | Anne Arundel | Arica Consulting & Contracting, LL | CContract Modification - No. 1 - Hanove Renovation - Additional funding. Co | _ |
| action: Approved | discussion: | No Doc. AA74 | 45129 | | |
| 2-AE | DOT | N/A | Parsons Transportation Group | A/E Contract - Baltimore Rail Tunnel Term: 18 months ending 6/30/09. Co \$400,000 (State's 20% share of an 80% for Baltimore Street, Balt. | st: Not to Exceed: |

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| action: | withdrawn | discussion: | No | Doc. | MDOTAE0801 | | |
| 3-M | | DOT/SHA | Var | rious | Total Environmental Concepts, Inc. | Maintenance Contract - Repairs/Rep Petroleum Product Distribution Syste Region. Term: 1/15/08-12/31/10. C \$1,914,845. | ems for the Central |
| action: | Approved | discussion: | No | Doc. | AX402A51 | | |
| 4-M | | DOT/SHA | Var | rious | Total Environmental Concepts, Inc. | Maintenance Contract - Repairs/Rep Petroleum Product Distribution Syste Region. Term: 1/15/08-12/31/10. C \$2,085,858. | ems for the Eastern |
| action: | Approved | discussion: | No | Doc. | AX402A53 | | |
| 5-M | | DOT/SHA | Fre | derick | Asplundh Tree Expert Company | Maintenance Contract - Application Various Locations in Frederick Cour 11/1/09. Cost: Not to Exceed: \$426,1 | nty. Term: 1/15/08- |
| action: | Approved | discussion: | yes | Doc. | 4261071409 | | |
| 6-M | | DOT/SHA | Mo | ntgomery | Asplundh Tree Expert Company | Maintenance Contract - Brush & Tree Removal at Various Locations in Mor Term: 1/15/08-6/30/10. Cost: Not t | ntgomery County. |
| action: | Approved | discussion: | yes | Doc. | 4291531410 | | |

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| 7-S | | DOT/MAA | Vari | ous | - | | Service Contract - Commercial Far Planning Services at Baltimore W Thurgood Marshall Airport and M Term: 3 years with one year rene \$2,000,000. | ashington International Martin State Airports. |
| | | | | | Jacobs Consultancy Inc. | MAASV08001 | Contract "A" | |
| | | | | | Simat, Helliesen & Eichner/Center for Airport Management (SH&E/CAM) | MAASV08001 | Contract "B" | |
| | | | | | HNTB Corporation | MAASV08001 | Contract "C" | |
| action: | Approved | discussion: | No | Doc. | MAASV08001 | | | |
| 8-RP | | DOT/MdTA | Har | ford | William K. Holcomb | | Property - Approval to dispose of adjacent to I-95, John F. Kennedy corner of Old Joppa Road. Consi | Highway, at the south |
| action: | Approved | discussion: | No | Doc. | | | | |
| 9-GM | | DOT/MAA | Ann | e Arund | del Delta Air Lines, Inc. | | General Miscellaneous - No. 2 - A No. 2 to Basic Use and Lease Agre reimburse Delta for upgrades to t system. Term: 6/1/03-6/30/08 (\$250,000. | eement for MAA to the baggage handling |
| action: | Approved | discussion: | No | Doc. | | | | |

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| Agenda: l | Department of Go | eneral Services | | | - | - |
| 1-AE | DGS | Statewide | - | | A/E Contract - Professional Service Asbestos/Lead Abatement/Hazard Engineering Services for Multiple C Fees \$200,000 or Less on an as-need projects awarded under this agreen \$200,000, however, the selected firm than one project. The aggregate fee awarded to any firm may not excee 1/7/08-1/6/10 with one two-year in Cost: \$800,000. | dous Materials Design and Construction Projects with led basis. Individual ment may not exceed ms may be awarded more of the total of projects and \$200,000. Term: |
| | | A | Arc Environmental, Inc. | 001B8900289 | | \$200,000.00 |
| | | | Aria Environmental, Inc.w/KCI Fechnologies, Inc. (JV) | 001B8900290 | | \$200,000.00 |
| | | | Aerosol Monitoring & Analysis, Inc w/RMF Engineering, Inc. (JV | 001B8900291 | | \$200,000.00 |
| | | F | EBA Engineering, Inc | 001B8900292 | | \$200,000.00 |
| action: Appro | oved discussion: | No Doc. | | | | |
| 2-M | DGS | Anne Arundel | l Coakley & Williams C Inc. | Construction, | Maintenance Contract - Maryland Interior Piping Renovations (Re-Bio Notice to Proceed. Cost: \$8,370,030 | d). Term: 365 days from |
| action: with | lrawn discussion: | yes Doc. | 001B8900363 | | | |
| 3-M | DGS | Anne Arundel | l MRC Construction Co | orp | Maintenance Contract - People's Re Replace/Augment Retaining Wall : from Notice to Proceed. Cost: \$34 | System. Term: 270 days |
| action: Appr | oved discussion: | No Doc. | 001B8900332 | | | |

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| 4-LT | EDUC | Carroll | Dan Holding, LLC | Tenant Lease - Division of Rehabilitative - 10 years with one five-year renewal op \$48, 744. (1004 Littlestown Pike, Suite B- | tion. Annual Rent: |
| action: Approv | ved discussion: | No Doc. | | | |
| 5-LL | НМН | Baltimore | Shoshana S. Cardin School | Landlord Lease - Land - 5 months 15 days \$1.00. The Associated Jewish Charities of requesting approval of the assignment of to the Shoshanna S. Cardin School. (8/30 6/20/07-17-LL). | f Baltimore, Inc. is Tits lease for Parcel 2 |
| action: Approv | ved discussion: | No Doc. | | | |
| 6-CGL | BPW | Various | - | Grant - Certification of Matching Funds. \$700,000. | Total State Grant: |
| | | Dorchester | | A. Maryland Consolidated CapitalBond Loan - Local Senate Initiatives- Dorchester County HistoricalSociety Museums Loan of 2007. | \$50,000.00 |
| | | Prince George's | | B. Maryland Consolidated Capital Bond Loan - Local House Initiatives - Fraternal Order of Police Fallen Hero Memorial Loan of 2007. | \$100,000.00 |
| | | Prince George's | | C. Maryland Consolidated Capital Bond Loan - Local Senate Initiatives- Fraternal Order of Police Fallen Hero Memorial Loan of 2007. | \$150,000.00 |

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| 20212 | | Washington, D.C. | | D. Maryland Consolidated Capital Bond Loan - Local House Initiatives - Capital Area Food Bank Loan of 2007. | \$200,000.00 |
| | | Washington, D.C. | | E. Maryland Consolidated CapitalBond Loan - Local Senate InitiativesCapital Area Food Bank Loan of2007. | \$200,000.00 |
| action: | Approved discuss | ion: No Doc. | | | |
| 7-CGL | BPW | Various | - | Grant - 1). Certification of Matching Funds Grant: \$750,000. 2) Reimbursement to gran Total: \$728,690.19 | |
| | | Montgomery | | A 1) Maryland Consolidated Capital Bond Loan - Local Senate Initiatives - Blackrock Center for the Arts Loan of 2006. | \$50,000.00 |
| | | Montgomery | Board of Trustees of Blackrock Center for the Arts | A 2) Reimbursement for eligible expenditures. | \$28,690.19 |
| | | Somerset | | B -1) Maryland Consolidated Capital Bond Loan - Local House Initiatives - Alice Byrd Tawes Nursing Home Replacement Facility Loan of 2007. | \$100,000.00 |
| | | Somerset | Directors of McCready Foundation, Inc. | B -2) Reimbursement for eligible expenditures | \$100,000.00 |
| | | Somerset | | C-1.) Maryland Consolidated Capital Bond Loan - Local Senate Initiatives - Alice Byrd Tawes Nursing Home Replacement Facility Loan of 2007. | \$150,000.00 |
| | | Somerset | Directors of McCready Foundation Inc. | C-2.) Reimbursement for eligible expenditures | \$150,000.00 |
| | | Baltimore | | D-1.) Maryland Consolidated Capital Bond Loan - Local Senate Initiatives - Irvine Nature Center Loan of 2006. | \$300,000.00 |

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| | | Baltimore | Board of Trustees of the Irvine Nature Center | D-2.) Reimbursement for eligible expenditures | \$300,000.00 |
| | | Prince George's | | E.1)Maryland Consolidated CapitalBond Loan - Local House InitiativesMission of Love Loan of 2007. | \$150,000.00 |
| | | Prince George's | Board of Trustees of the Mission of Love | E-2.) Reimbursement for eligible expenditures | \$150,000.00 |
| action: Approved | discussion | : No Doc. | | | |
| 8-CGL | BPW | Prince Georg | re's Centerline Contracting, Inc. | Grant - Maryland Consolidated Capital Boys and Girls Club Loan of 2005 - Reno for the Laurel Boys and Girls Club. Stat | vate Phelps Center |
| action: Approved | discussion | : No Doc. | | | |
| 9-CGL | BPW | Baltimore | Riparius Construction Inc. | Grant - Maryland Consolidated Capital Park Clubhouse Loan of 2005 and CA F Golf Clubhouse Loan of 2006. Construc forest Park Golf Course. State Share: Lo \$150,000 and CA 2007 - \$500,000. Total S | Y 2007 - Forest Park t New Clubhouse- oan of 2005 - |
| action: Approved | discussion | : yes Doc. | | | |
| 10-CGL | BPW | Baltimore Ci | ty N/A | Grant - Transfer of Funds - FROM - \$100 Dorothy M. Higgins Community Center \$25,000 - MCCBL-LSI - Dorothy M. Higg Center Loan of 2006 and \$369,536 - New Community Development Corp. TO: \$ - Dorothy M. Higgins Community Cent \$25,000 - MCCBL-LSI - Dorothy M. Higg Center Loan of 2006; \$100,000 - MCCBL- Higgins Community Center Loan of 200 New Christian Community Developmen | Loan of 2005; gins Community Christian 100,000 - MCCBL-LSI er Loan of 2005; gins Community LSI- Dorothy M. |

Additional State Share: \$100,000.

| Item | Agency Institution | County | Vendor, Contractor, Grantee | Description | 02-Jan-08 Page 19 of 19 |
|-----------------|-----------------------|---|-----------------------------|--|---|
| action: Approve | d discussion: | No Doc. | | | |
| 11-CGL | НМН | Talbot | Main Street Housing, Inc. | Grant - Assist in the cost of acquiring constructed three-bedroom town housing for nine chronically menta \$530,000. | omes that will provide |
| action: Approve | d discussion: | No Doc. | | | |
| 12-CGL | НМН | Baltimore City | SelfPride, Inc. | Grant - Approve seven Notice of Sa Recoveries for the benefit of Selfpri agreed to reimburse the State \$35,5 release of the right of recovery on t (12/21/94-12-CGL \$30,543 and 5/1 Only \$35,536 of the grant has been | ide, Inc. SelfPride has 36 in order to obtain the he seven properties. 7/95-24-CGL \$25,142. |
| action: Approve | d discussion: | No Doc. | | | |
| | • | al without prior notice das are printed and di | | a C. McDonald, Esq. utive Secretary | |

Board of Public Works

For additional information, contact the Board staff at 410-260-7335.