

MARYLAND  
BOARD OF PUBLIC WORKS

Governor    Treasurer    Comptroller

**John Gontrum, Esq.**  
*Executive Secretary*

September 4, 2025

The Honorable Bill Ferguson  
The Honorable Adrienne Jones  
Legislative Policy Committee  
Legislative Services Building, Room 200B  
90 State Circle  
Annapolis, Maryland 21401-1991

RE: 2025 MBE Waivers Report

Dear Mr. President and Ms. Speaker:

The 2025 fiscal year report that tallies the number of requests made to State Agencies for waivers of Minority Business Enterprise contract goals is provided herein as required by §14-303, State Finance and Procurement Article, Annotated Code of Maryland.

Sincerely,

*Gabriel Gnall*

Gabriel Gnall  
Procurement Advisor

CC: The Honorable Wes Moore  
The Honorable Dereck Davis  
The Honorable Brooke Lierman  
John Gontrum, Executive Secretary  
Sarah Albert, Legislative Services (5 copies)  
Enoch Pratt Free Library

**FY 2025 MBE Waiver Report  
TALLY**

| <b>State Agency</b>                      | <b>Requested</b> | <b>Granted</b> |
|------------------------------------------|------------------|----------------|
| Aging                                    | 0                | 0              |
| Agriculture                              | 1                | 1              |
| Archives, MD State                       | 0                | 0              |
| Assessments & Taxation                   | 0                | 0              |
| Attorney General                         | 0                | 0              |
| Baltimore City Community College         | 0                | 0              |
| Bowie State University                   | 0                | 0              |
| Budget & Management, Dept. of            | 0                | 0              |
| Commerce, Dept. of                       | 0                | 0              |
| Commission on Civil Rights               | 0                | 0              |
| Comptroller's Office                     | 0                | 0              |
| Coppin State University                  | 0                | 0              |
| Department of Health                     | 0                | 0              |
| Education, Dept. of                      | 8                | 0              |
| Environment, Dept. of                    | 1                | 1              |
| Executive Department (Governor's Office) | 0                | 0              |
| Frostburg University                     | 0                | 0              |
| General Services, Dept. of               | 10               | 3              |
| Gov. Office of Crime Prevention & Policy | 0                | 0              |
| Health Benefit Exchange                  | 0                | 0              |
| Higher Education Commission              | 0                | 0              |
| Housing & Community Development          | 0                | 0              |
| Human Services, Dept. of                 | 0                | 0              |
| Labor, Dept. of                          | 0                | 0              |
| Maryland 529                             | 0                | 0              |
| Maryland Environmental Service           | 0                | 0              |

**FY 2025 MBE Waiver Report  
TALLY**

| <b>State Agency</b>                     | <b>Requested</b> | <b>Granted</b> |
|-----------------------------------------|------------------|----------------|
| Maryland Food Center Authority          | 0                | 0              |
| Maryland Insurance Administration       | 0                | 0              |
| Maryland Lottery                        | 0                | 0              |
| Maryland Public Television              | 0                | 0              |
| Maryland School for the Deaf            | 0                | 0              |
| Maryland Stadium Authority              | 2                | 0              |
| Maryland State Library                  | 0                | 0              |
| Maryland State Police                   | 0                | 0              |
| Maryland Veteran Affairs                | 0                | 0              |
| MDOT MAA                                | 0                | 0              |
| MDOT Md Transp. Authority               | 0                | 0              |
| MDOT MPA                                | 0                | 0              |
| MDOT MTA                                | 0                | 0              |
| MDOT MVA                                | 2                | 0              |
| MDOT SHA                                | 3                | 0              |
| MDOT TSO                                | 0                | 0              |
| Military Department                     | 0                | 0              |
| Morgan State University                 | 0                | 0              |
| Natural Resources, Dept. of             | 1                | 0              |
| Office of the Public Defender           | 0                | 0              |
| People's Counsel                        | 0                | 0              |
| Planning, Dept. of                      | 1                | 1              |
| Public Safety and Correctional Services | 0                | 0              |
| Public Service Commission               | 0                | 0              |
| Salisbury University                    | 0                | 0              |
| St. Mary's College                      | 0                | 0              |
| State Board of Elections                | 0                | 0              |

**FY 2025 MBE Waiver Report  
TALLY**

| <b>State Agency</b>                 | <b>Requested</b> | <b>Granted</b> |
|-------------------------------------|------------------|----------------|
| State Prosecutor                    | 0                | 0              |
| State Retirement & Pension          | 0                | 0              |
| Subsequent Injury Fund              | 0                | 0              |
| Supplemental Retirement Plans       | 0                | 0              |
| Tax Court                           | 0                | 0              |
| Towson University                   | 0                | 0              |
| Treasurer                           | 0                | 0              |
| University of Baltimore             | 0                | 0              |
| University of Maryland/Baltimore    | 0                | 0              |
| University of Maryland/College Park | 0                | 0              |
| University of MD Baltimore County   | 0                | 0              |
| University of MD/Eastern Shore      | 0                | 0              |
| University of MD/Global Campus      | 0                | 0              |
| Workers' Compensation Commission    | 0                | 0              |
|                                     |                  |                |
| <b>Reported Waivers Requested</b>   | 29               |                |
| <b>Reported Waivers Granted</b>     |                  | 6              |
|                                     |                  |                |

*Board of Public Works*